



*Live Free from
the Fear of
Judgment*



HOLY TRINITY
Lutheran Church

N50W35181 Wisconsin Ave.
Oconomowoc, Wisconsin 53066
www.holytrinityels.org

PASTOR: Paul Lange
Office: 262-567-2737 ex. 1012
CELL: 419-276-9593
E-MAIL: paul.lange@holytrinityels.org

CHURCH OFFICE
PHONE: 262-567-2737 ex. 1011
E-MAIL: church@holytrinityels.org



LEARNING CENTER
PHONE: 262-567-2737 ex. 1031
E-MAIL:
learning.center@holytrinityels.org



www.els.org

Welcome to Holy Trinity

We're glad you came today to join us in worshiping the one true God: the Father, the Son, and the Holy Spirit. He has graciously created us, mercifully redeemed us, and freely gives us all the treasures of heaven through His Word and Sacraments!

If you are a **visitor** with us today, please sign the "GUEST" cards in the pews and give them to the ushers or pastor. If you want to find out more about what we teach, or are curious about church membership, please talk to our pastor. Members of Holy Trinity, please fill in the side marked "MEMBER."

A **Parents' Room** is located at the rear of the sanctuary if you need to temporarily leave to calm a child. Inside the Parents' Room you can still see, hear and participate in the worship service.

Wheelchair accommodations are found on the organ side of the church. If you do not use a wheelchair, be careful to leave space in these wheelchair accessible pews for the benefit of those who need them and their families.

HOLY TRINITY is a member of the Evangelical Lutheran Synod (ELS), a national church body headquartered in Mankato, Minnesota. We confess that we are saved by Grace Alone (Eph. 2:8) through Faith Alone (Acts 16:31) revealed in Scripture Alone (John 5:24). Though we are totally sinful from birth, Jesus Christ paid for our sins on the cross and gives us eternal life in heaven. We subscribe to the Lutheran Confessions (the Book of Concord, 1580) because they are a faithful and accurate summary of this Biblical doctrine. The ELS has been in fellowship with the Wisconsin Evangelical Lutheran Synod (WELS) since 1872.

A Note to All Our Guests Regarding the Lord's Supper:

During this service, we will celebrate the Lord's Supper. Since this sacrament is the Lord's Supper and not ours, we are careful to follow our Lord's instructions. In particular, we take to heart these important truths:

1. In the Lord's Supper, Jesus truly gives us His body and blood together with the bread and the wine. Jesus says, "Take and eat; this is my body...Drink from it, all of you. This is my blood" (Matthew 26:26-28).
2. In the Lord's Supper, we express a unity of faith with one another. "Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf" (1 Corinthians 10:17).
3. Our Lord urges us to practice this unity with great love and care. "Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself" (1 Corinthians 11:27,29).

Because we take these truths seriously, we invite all communicant members of our congregation or of a sister congregation in the Evangelical Lutheran Synod (ELS) or the Wisconsin Evangelical Lutheran Synod (WELS) to commune with us today. However, we ask that those who are not members of a sister congregation refrain from taking the Lord's Supper with us at this time. In doing this, we are not judging anyone's faith. Out of love for our Lord and all people, we simply desire to discuss the Bible's teachings with our guests before communing together. We want all who commune to receive the Lord's Supper for their benefit and in a way that follows our Lord's instructions. If you have any questions about this or any other teaching of the Bible—or if you would like information about how to join our congregation—please feel free to speak to our pastor.

THE DIVINE SERVICE

RITE TWO

ELH pg. 60

Hymn • 270, “Hail, Thou Once-Despised Jesus”

- | | |
|--|---|
| <p>1. Hail, Thou once-despised Jesus!
 Hail, Thou Galilean King!
 Thou didst suffer to release us,
 Thou didst free salvation bring.
 Hail, Thou universal Savior,
 Who hast borne our sin and shame;
 By whose merits we find favor;
 Life is given through Thy name.</p> | <p>3. Jesus, hail, enthroned in glory,
 There forever to abide!
 All the heav’nly hosts adore Thee,
 Seated at Thy Father’s side.
 There for sinners Thou art pleading,
 There Thou dost our place prepare,
 Ever for us interceding
 Till in glory we appear.</p> |
| <p>2. Paschal Lamb, by God appointed,
 All our sins on Thee were laid;
 By almighty love anointed,
 Thou hast full atonement made.
 Ev’ry sin may be forgiven
 Through the virtue of Thy blood;
 Open is the gate of heaven;
 Peace is made ’twixt man and God.</p> | <p>4. Worship, honor, pow’r, and blessing
 Thou art worthy to receive;
 Loudest praises, without ceasing
 Meet it is for us to give.
 Help, ye bright angelic spirits,
 Bring your sweetest, noblest lays;
 Help to sing our Savior’s merits;
 Help to chant Immanuel’s praise.</p> |

– Stand –

Invocation

PASTOR *In the name of the Father and of the † Son and of the Holy Spirit.*

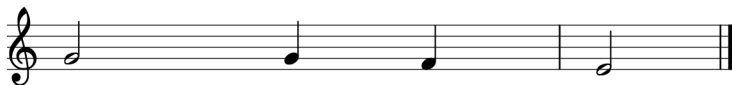


PA A - men.

Confession and Absolution

P *Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

P *Our help is in the name of the Lord.*



G Who made heav'n and earth.

P *I said, I will confess my transgressions to the Lord;*



G And You forgave the iniquity of my sin.

A **LL** **O** almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

P *Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit.*

G Amen.

Psalm 16

P *Keep me safe, O God,*

G **for in you I take refuge.**

P *I said to the Lord, "You are my Lord;*

G **apart from you I have no good thing."**

P *I have set the Lord always before me.*

C **Because he is at my right hand, I will not be shaken.**

P *My heart is glad and my tongue rejoices;*

C **my body also will rest secure,**

P *because you will not abandon me to the grave,*

C **nor will you let your Holy One see decay.**

P *You have made known to me the path of life;*

C **you will fill me with joy in your presence.**

Gloria Patri



C **Glo-ry be to the Father and to the Son and to the Ho-ly Ghost; as it was**

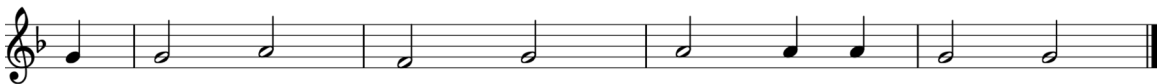


in the be-gin-ning, is now, and ev-er shall be, for-ev-er-more. A-men.

Kyrie Eleison

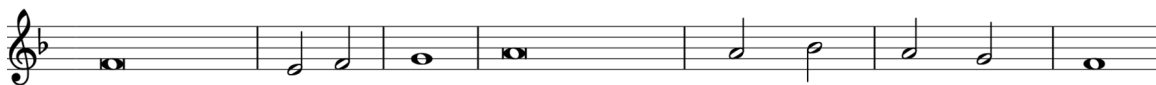


A **Lord, have mer - cy up - on us. Christ have mer - cy**



up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis Deo



A Glory be to God on high and on earth peace good will toward men.



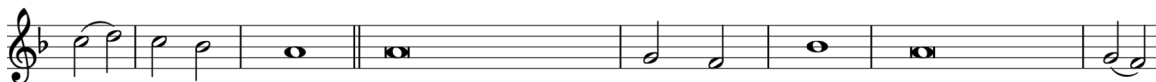
We praise You, we bless You, we worship You, we glorify You, we give thanks to



You for Your great glory. O Lord God, heav'n-ly King, God the Fa-ther Al -



mighty. O Lord, the only-begotten Son, Je-sus Christ; O Lord God, Lamb of God,



Son of the Father, You take away the sin of the world, have mercy up - on



us. You take away the sin of the world, re - ceive our prayer.



You are seated at the right hand of God the Father, have mercy up - on us.



For You only are holy. You on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A - men.

Salutation

☐ *The Lord be with you.*



☐ And with your spir - it.

Prayer of The Day

☐ *Let us pray:*

Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and the day of your righteous judgment. Keep us steadfast in true and living faith, and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



A - men.

-Be seated-

First Reading • Daniel 12:1-3

The prophet Daniel foretells that the world will get worse and then judgment day will come. All whose names are written by Christ in his book of life need not fear that judgment.

Then at that time, Michael, the great prince who stands over your people, will arise. There will be a time of distress that has not happened from the first time that there was a nation until that time.

At that time your people will be delivered, everyone who is found written in the book. ² Many who are sleeping in the dusty ground will awake, some to everlasting life, and some to shame, to everlasting contempt. ³ Those who have insight will shine like the brightness of the sky, and those who bring many to righteousness will shine like the stars forever and ever.

Second Reading • Hebrews 9:24-28

We can live free of the fear of God's judgment
because of the sacrifice our high priest made.

For Christ did not enter a handmade sanctuary, a representation of the true sanctuary. Instead, he entered into heaven itself, now to appear before God on our behalf. ²⁵ And he did not enter to offer himself many times, as the high priest enters the Most Holy Place year after year with blood that is not his own. ²⁶ Otherwise he would have needed to suffer many times since the creation of the world. But now he has appeared once and for all, at the climax of the ages, in order to take away sin by the sacrifice of himself. ²⁷ And, just as it is appointed for people to die only once and after this comes the judgment, ²⁸ so also Christ was offered only once to take away the sins of many, and he will appear a second time—without sin—to bring salvation to those who are eagerly waiting for him.

-Stand-

Gospel Acclamation

Revelation 2:10

☩ *Alleluia. Be faithful until death, and I will give you the crown of life. Alleluia.*



☩ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel • John 5:25-29

☩ *The holy Gospel is written in the fifth chapter of the Gospel according to St. John, beginning at the twenty-fifth verse.*



☐ Glo - ry be to You, O Lord!

| God the Father has given Jesus Christ the authority to judge. |

“Amen, Amen, I tell you: A time is coming and is here now when the dead will hear the voice of the Son of God, and those who listen will live.²⁶ For just as the Father has life in himself, so also he has granted the Son to have life in himself.²⁷ And he has given him authority to execute judgment, because he is the Son of Man.

²⁸ “Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice²⁹ and will come out. Those who have done good will rise to live, but those who have practiced evil will rise to be condemned.

☐ *Here ends the Gospel.*



☐ Praise be to You, O Christ!

Confession of Faith ~ Nicene Creed

☐ I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead, and the Life of the world to come. Amen.

-Be seated-

Chief Hymn • 353, “Jesus Lives! The Victory’s Won”

[Tune: CW93 145]

- | | |
|--|---|
| <p>1. Jesus lives! The vict’ry’s won!
Death no longer can appall me.
Jesus lives! Death’s reign is done!
From the grave He will recall me.
Brighter scenes will then commence;
This shall be my confidence.</p> | <p>3. Jesus lives! For me He died;
Hence will I, to Jesus living,
Pure in heart and act abide,
Praise to Him and glory giving.
Freely God doth aid dispense;
This shall be my confidence.</p> |
| <p>2. Jesus lives! To Him the throne
High o’er heav’n and earth is given.
I shall go where He is gone,
Live and reign with Him in heaven.
God through Christ forgives offense;
This shall be my confidence.</p> | <p>4. Jesus lives! I know full well
Naught from me His love shall sever,
Life nor death nor pow’rs of hell
Part me now from Christ forever.
God will be a sure defense;
This shall be my confidence.</p> |
- 5. Jesus lives! Henceforth is death
But the gate of life immortal;
This shall calm my trembling breath
When I pass the gloomy portal.
Faith shall cry, as fails each sense,
“Lord, Thou art my confidence!”**

Sermon • John 5:25-29

The Lord Will Raise the Dead

-Stand-

Offertory Psalm



C Create in me a clean heart, O God, and re - new a right spir - it



with - in me. Cast me not a - way from Your presence and take not Your



Ho - ly Spir - it from me. Re - store un - to me the joy of Your sal - va -



tion, and up - hold me with Your free Spir - it. A - men.

-Be seated-

Offering

Prayer of the Church

-Stand-

Preface

P *The Lord be with you.*



C And with your spir - it.

P *Lift up your hearts.*



C We lift them up un - to the Lord.

P *Let us give thanks unto the Lord our God.*



C It is good and right so to do.

Preface for the Season

P *It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:*

Sanctus



A Ho - ly, ho - ly, ho-ly, Lord God of Sab - a - oth; Heav'n and



earth are full of Your glo-ry. Ho - san-na, ho - san-na, ho - san-na in the



high-est. Blessed is He, blessed is He, blessed is He who comes in the



name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- ☐ *Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil.*



A For Thine is the kingdom and the pow'r and the



glo - ry for - ev - er and ev - er A - men.

Words of Institution

- ☐ *Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My ✝ blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

Pax Domini

- ☐ *The peace of the Lord be with you always.*



C A - - - men.

Agnus Dei



A O Christ, the Lamb of God, You take a-way the sin of the world,



have mercy up-on us. O Christ, the Lamb of God, You take a-way the



sin of the world, have mercy up-on us. O Christ, the Lamb of God, You



take a-way the sin of the world, grant us Your peace. A - men.

-Be seated-

Distribution

Guests, please read and take note of the explanation of our Communion practice on page 2 in this service folder.

Hymn • “Draw Near and Take the Body of the Lord”

[CW93 309]

1. Draw near and take the body of the Lord,
And drink the holy blood for you outpoured.
Offered was he for greatest and for least,
Himself the victim and himself the priest.
2. He that his saints in this world rules and shields
To all believers life eternal yields,
With heav'nly bread makes them that hunger whole,
Gives living waters to the thirsty soul.

3. Come forward, then, with faithful hearts sincere,
 And take the pledges of salvation here.
 Before your altar, Lord, your servants bow;
 In this your feast of love be with us now.

Hymn • 406, *“Lord, Thee I Love with All My Heart”*

- | | |
|--|---|
| <p>1. Lord, Thee I love with all my heart;
 I pray Thee, ne'er from me depart;
 With tender mercy cheer me.
 Earth has no pleasure I would share,
 Yea, heav'n itself were void and bare
 If Thou, Lord, were not near me.
 And should my heart for sorrow break,
 My trust in Thee no one could shake.
 Thou art the Portion I have sought;
 Thy precious blood my soul has bought.
 Lord Jesus Christ,
 My God and Lord, my God and Lord,
 Forsake me not! I trust Thy Word.</p> | <p>2. Yea, Lord, 'twas Thy rich bounty gave
 My body, soul, and all I have
 In this poor life of labor.
 Lord, grant that I in ev'ry place
 May glorify Thy lavish grace
 And serve and help my neighbor.
 Let no false doctrine me beguile;
 Let Satan not my soul defile.
 Give strength and patience unto me
 To bear my cross and follow Thee.
 Lord Jesus Christ,
 My God and Lord, my God and Lord,
 In death Thy comfort still afford.</p> |
|--|---|

3. Lord, let at last Thine angels come,
 To Abram's bosom bear me home,
 That I may die unfearing;
 And in its narrow chamber keep
 My body safe in peaceful sleep
 Until Thy reappearing.
 And then from death awaken me
 That these mine eyes with joy may see,
 O Son of God, Thy glorious face,
 My Savior and my Fount of grace.
 Lord Jesus Christ,
 My prayer attend, my prayer attend,
 And I will praise Thee without end.

Hymn • 532, *“Jesus Christ, My Sure Defense”*

1. Jesus Christ, my sure Defense
And my Savior, ever liveth;
Knowing this, my confidence
Rests upon the hope it giveth,
Though the night of death be fraught
Still with many an anxious thought.
2. Jesus, my Redeemer, lives;
I, too, unto life shall waken.
Endless joy my Savior gives;
Shall my courage, then, be shaken?
Shall I fear? How could the Head
Rise and leave His members dead?
3. Nay, too closely am I bound
Unto Him by hope forever;
Faith's strong hand the Rock hath found,
Grasped it, and will leave it never.
Even death now cannot part
From its Lord the trusting heart.
4. I am flesh and must return
Unto dust, whence I am taken;
But by faith I now discern
That from death I shall awaken
With my Savior to abide
In His glory, at His side.
5. Glorified, I shall anew
With this flesh then be enshrouded;
In this body I shall view
God, my Lord, with eyes unclouded,
In this flesh I then shall see
Jesus Christ eternally.
6. Then these eyes my Lord shall know,
My Redeemer and my Brother;
In His love my soul shall glow
I myself, and not another!
Then the weakness I feel here
Shall forever disappear.
7. They who sorrow here and moan
There in gladness shall be reigning;
Earthly here the seed is sown,
There immortal life attaining.
Here our sinful bodies die,
Glorified to dwell on high.
8. Then take comfort and rejoice,
For His members Christ will cherish.
Fear not, they will hear His voice;
Dying, they shall never perish;
For the very grave is stirred
When the trumpet's blast is heard.

9. Laugh to scorn the gloomy grave
 And at death no longer tremble;
 He, the Lord, who came to save,
 Will at last His own assemble.
 They will go their Lord to meet,
 Treading death beneath their feet.

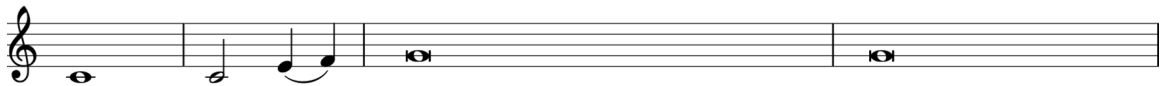
10. O that ye would set your hearts
 High above all earthly pleasures.
 Take instead what He imparts
 Who hath giv'n you lasting treasures.
 There your heart's affections give
 Where ye shall forever live.

-Stand-

Nunc Dimittis



A Lord, now You let Your servant de - part in peace ac - cord - ing to Your



word. For my eyes have seen Your salvation, which You have pre -



pared be - fore the face of all people, A light to light - en the



Gen - tiles and the glo - ry of Your peo - ple Is - ra - el. Glo - ry



be to the Father and to the Son and to the Ho - ly Ghost; as it



was in the beginning, is now, and ev - er shall be, for - ev - er more. A - men.

Communion Verse

☐ *O give thanks unto the Lord, for He is good.*



☑ And His mercy en - dures for-ev - er.

Collect of Thanksgiving

☐ *O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament. We ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You. We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.*



☑ A - men.

Benediction

☐ *The Lord bless you and keep you.*

The Lord make His face shine on you and be gracious to you.

The Lord look on you with favor and give you peace †.



☑ A - men, a - men, a - men.

-Be seated-

Closing Hymn • 354, st. 10, “*Like the Golden Sun Ascending*”

[Tune: CW93 147]

**10. For the joy Thy birth doth give me,
 For Thy holy, precious Word;
 For Thy Baptism which doth save me,
 For Thy blest Communion board;
 For Thy death, the bitter scorn,
 For Thy resurrection morn,
 Lord, I thank Thee and extol Thee,
 And in heav’n I shall behold Thee.**

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