



*Live Knowing
Life Only
Gets Better*



HOLY TRINITY
Lutheran Church

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Welcome to Holy Trinity

We're glad you came today to join us in worshiping the one true God: the Father, the Son, and the Holy Spirit. He has graciously created us, mercifully redeemed us, and freely gives us all the treasures of heaven through His Word and Sacraments!

If you are a **visitor** with us today, please sign the "GUEST" cards in the pews and give them to the ushers or pastor. If you want to find out more about what we teach, or are curious about church membership, please talk to our pastor. Members of Holy Trinity, please fill in the side marked "MEMBER."

A **Parents' Room** is located at the rear of the sanctuary if you need to temporarily leave to calm a child. Inside the Parents' Room you can still see, hear and participate in the worship service.

Wheelchair accommodations are found on the organ side of the church. If you do not use a wheelchair, be careful to leave space in these wheelchair accessible pews for the benefit of those who need them and their families.

HOLY TRINITY is a member of the Evangelical Lutheran Synod (ELS), a national church body headquartered in Mankato, Minnesota. We confess that we are saved by Grace Alone (Eph. 2:8) through Faith Alone (Acts 16:31) revealed in Scripture Alone (John 5:24). Though we are totally sinful from birth, Jesus Christ paid for our sins on the cross and gives us eternal life in heaven. We subscribe to the Lutheran Confessions (the Book of Concord, 1580) because they are a faithful and accurate summary of this Biblical doctrine. The ELS has been in fellowship with the Wisconsin Evangelical Lutheran Synod (WELS) since 1872.

A Note to All Our Guests Regarding the Lord's Supper:

During this service, we will celebrate the Lord's Supper. Since this sacrament is the Lord's Supper and not ours, we are careful to follow our Lord's instructions. In particular, we take to heart these important truths:

1. In the Lord's Supper, Jesus truly gives us His body and blood together with the bread and the wine. Jesus says, "Take and eat; this is my body...Drink from it, all of you. This is my blood" (Matthew 26:26-28).
2. In the Lord's Supper, we express a unity of faith with one another. "Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf" (1 Corinthians 10:17).
3. Our Lord urges us to practice this unity with great love and care. "Whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself" (1 Corinthians 11:27,29).

Because we take these truths seriously, we invite all communicant members of our congregation or of a sister congregation in the Evangelical Lutheran Synod (ELS) or the Wisconsin Evangelical Lutheran Synod (WELS) to commune with us today. However, we ask that those who are not members of a sister congregation refrain from taking the Lord's Supper with us at this time. In doing this, we are not judging anyone's faith. Out of love for our Lord and all people, we simply desire to discuss the Bible's teachings with our guests before communing together. We want all who commune to receive the Lord's Supper for their benefit and in a way that follows our Lord's instructions. If you have any questions about this or any other teaching of the Bible—or if you would like information about how to join our congregation—please feel free to speak to our pastor.

THE DIVINE SERVICE

RITE TWO

ELH pg. 60

Hymn • 558, *“From All Thy Saints in Warfare”*

[Tune: ELH 486]

- | | |
|---|--|
| <p>1. From all Thy saints in warfare, For all Thy saints at rest, To Thee, O blessed Jesus, All praises be addressed. Thou, Lord, didst win the battle That they might conqu'rors be; Their crowns of living glory Are lit with rays from Thee.</p> | <p>2. Apostles, prophets, martyrs, And all the sacred throng Who wear the spotless raiment, Who raise the ceaseless song; For these, passed on before us, Savior, we Thee adore, And walking in their footsteps, Would serve Thee more and more.</p> |
| <p>3. Then praise we God the Father, And praise we God the Son, And God the Holy Spirit, Eternal Three in One; Till all the ransomed number Fall down before the throne, And honor, pow'r, and glory Ascribe to God alone.</p> | |

-- Stand --

Invocation

♩ ASTOR *In the name of the Father and of the ☩ Son and of the Holy Spirit.*

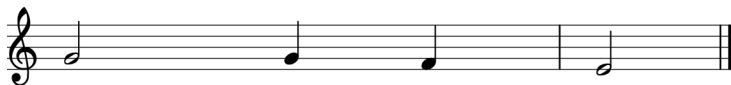


♩ A - men.

Confession and Absolution

P *Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.*

P *Our help is in the name of the Lord.*



G Who made heav'n and earth.

P *I said, I will confess my transgressions to the Lord;*



G And You forgave the iniquity of my sin.

A **LL** **O** almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

P *Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit.*

G Amen.

Psalm 149

P *Sing to the LORD a new song,*

G his praise in the assembly of his faithful people.

P *Let Israel rejoice in their Maker;*

G let the people of Zion be glad in their King.

P *Let them praise his name with dancing*

C **and make music to him with timbrel and harp.**

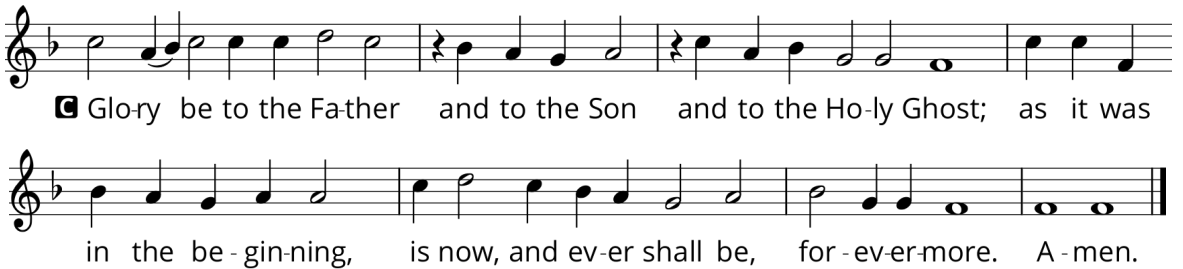
P *For the LORD takes delight in his people;*

C **he crowns the humble with victory.**

P *Let his faithful people rejoice in this honor*

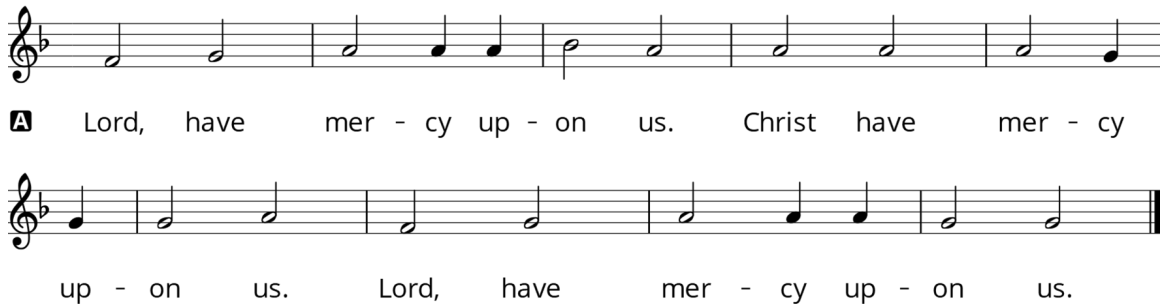
C **and sing for joy on their beds.**

Gloria Patri



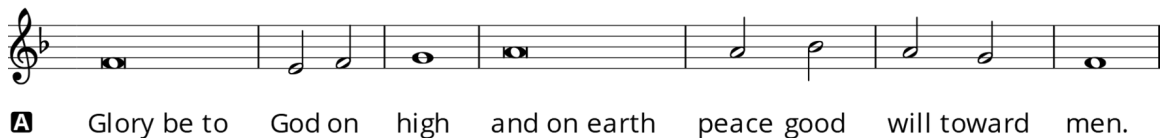
C Glory be to the Father and to the Son and to the Ho-ly Ghost; as it was
in the be-gin-ning, is now, and ev-er shall be, for-ev-er-more. A-men.

Kyrie Eleison



A Lord, have mer - cy up - on us. Christ have mer - cy
up - on us. Lord, have mer - cy up - on us.

Gloria in Excelsis Deo



A Glory be to God on high and on earth peace good will toward men.



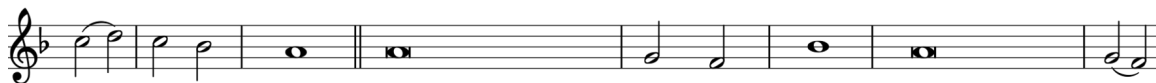
We praise You, we bless You, we worship You, we glorify You, we give thanks to



You for Your great glory. O Lord God, heav'n-ly King, God the Fa-ther Al -



mighty. O Lord, the only-begotten Son, Je-sus Christ; O Lord God, Lamb of God,



Son of the Father, You take away the sin of the world, have mercy up - on



us. You take away the sin of the world, re - ceive our prayer.



You are seated at the right hand of God the Father, have mercy up - on us.



For You only are holy. You on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A - men.

Salutation

☞ *The Lord be with you.*



☐ And with your spir - it.

Prayer of The Day

☐ *Let us pray:*

Almighty God, you have knit your people together into one holy Church, the body of Christ our Lord. Grant us grace to follow the example of your blessed saints in lives of faith and willing service and with them at last inherit the inexpressible joys that you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



-Be seated-

First Reading • Isaiah 25:6-9

The Lord Almighty promises his saints, all those who trust in him, that he will destroy the shroud of death.

On this mountain
 the LORD of Armies will prepare for all peoples
 a banquet of rich food,
 a banquet of aged wines,
 with the best cuts of meat,
 and with the finest wines.

⁷On this mountain
 he will destroy the shroud that covers all peoples,
 the burial cloth stretched over all nations.

⁸He has swallowed up death forever!
 The LORD God will wipe away the tears from every face.
 He will take away the shame of his people throughout the earth.

For the LORD has spoken.
⁹On that day it will be said,
 "Look, here is our God!
 We waited for him, and he saved us!
 This is the LORD!
 We waited for him.
 Let us be glad and rejoice in his salvation!"

Second Reading • Revelation 20:4-6

John sees those who had been killed because of their faith in Christ now living
 and reigning with him in glory.

Then I saw thrones, and those who were sitting on them were given the authority to judge. And I saw the souls of those who had been beheaded because of their testimony about Jesus and because of the word of God. They had not worshipped the beast and his image, and they did not receive his mark on their forehead and on their hand. They lived and reigned with Christ a thousand years. ⁵(The rest of the dead did not live until the thousand years came to an end.) This is the first resurrection.

⁶Blessed and holy is the one who has a share in the first resurrection. The second death has no power over them. Instead they will be priests of God and of Christ. And they will reign with him for a thousand years.

-Stand-

Gospel Acclamation

Revelation 7:15

P *Alleluia.* They are in front of the throne of God, and they serve him day and night in his temple.
Alleluia.



A Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel • John 11:32-44

▮ *The holy Gospel is written in the eleventh chapter of the Gospel according to St. John, beginning at the thirty-second verse.*



▮ Glo - ry be to You, O Lord!

| Jesus demonstrates his power over death. |

When Mary came to where Jesus was and saw him, she fell at his feet and said, “Lord, if you had been here, my brother would not have died.”

³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in his spirit and troubled.

³⁴ He asked, “Where have you laid him?”

They told him, “Lord, come and see.”

³⁵ Jesus wept.

³⁶ Then the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Jesus was deeply moved again as he came to the tomb. It was a cave, and a stone was lying against it. ³⁹ “Take away the stone,” he said.

Martha, the dead man’s sister, told him, “Lord, by this time there will be an odor, because it has been four days.”

⁴⁰ Jesus said to her, “Did I not tell you that if you believe, you will see the glory of God?” ⁴¹ So they took away the stone.

Jesus looked up and said, “Father, I thank you that you heard me. ⁴² I knew that you always hear me, but I said this for the benefit of the crowd standing here, so that they may believe that you sent me.” ⁴³ After he said this, he shouted with a loud voice, “Lazarus, come out!”

⁴⁴ The man who had died came out with his feet and his hands bound with strips of linen and his face wrapped with a cloth. Jesus told them, “Loose him and let him go.”

Ⓟ *Here ends the Gospel.*



Ⓞ Praise be to You, O Christ!

Confession of Faith ~ Nicene Creed

Ⓜ I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and is seated at the right hand of the Father; And He shall come again with glory to judge both the living and the dead; Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of Life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the Resurrection of the dead, and the Life of the world to come. Amen.

-Be seated-

Chief Hymn • 554, sts. 1-6, “For All the Saints”

1. For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy name, O Jesus, be forever blest. Alleluia! Alleluia!

2. Thou wast their Rock, their Fortress, and their Might,
Thou, Lord, their Captain in the well-fought fight;
Thou in the darkness drear; their one true Light. Alleluia! Alleluia!
3. O may Thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old
And win with them the victor's crown of gold. Alleluia! Alleluia!
4. O blest communion, fellowship divine,
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine. Alleluia! Alleluia!
5. And when the fight is fierce, the warfare long,
Steals on the ear the distant triumph song,
And hearts are brave again, and arms are strong. Alleluia! Alleluia!
6. The golden evening brightens in the west;
Soon, soon, to faithful warriors cometh rest.
Sweet is the calm of Paradise the blest. Alleluia! Alleluia!

Sermon • *Isaiah 25:6-9*

Enjoy the Finest Meal You Will Ever Eat

1. The Lord guarantees it.
2. The Lord paid for it.
3. The thought of it fills us with joy.

-Stand-

Offertory Psalm



☐ Create in me a clean heart, O God, and re - new a right spir-it



with - in me. Cast me not a - way from Your presence and take not Your



Ho - ly Spir - it from me. Re - store un - to me the joy of Your sal - va -



tion, and up - hold me with Your free Spir - it. A - men.

-Be seated-

Offering

Prayer of the Church

-Stand-

Preface

P *The Lord be with you.*



C And with your spir - it.

P *Lift up your hearts.*



C We lift them up un - to the Lord.

P *Let us give thanks unto the Lord our God.*



It is good and right so to do.

Preface for the Season

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who in the multitude of your saints did surround us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us and, together with them, may receive the crown of glory that does not fade away. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Sanctus



Ho - ly, ho - ly, ho-ly, Lord God of Sab - a - oth; Heav'n and



earth are full of Your glo-ry. Ho - san-na, ho - san-na, ho - san-na in the



high-est. Blessed is He, blessed is He, blessed is He who comes in the



name of the Lord. Ho - san-na, ho - san - na, ho - san-na in the high-est.

Lord's Prayer

Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil.



A For Thine is the kingdom and the pow'r and the



glo - ry for - ev - er and ev - er A - men.

Words of Institution

P *Our Lord Jesus Christ, the same night in which He was betrayed, took bread and when He had given thanks, He broke it and gave it to His disciples saying: "Take, eat; this is My \dagger body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, gave thanks, and gave it to them saying: "Drink of it all of you; this cup is the New Testament in My \dagger blood, which is shed for you and for many, for the remission of sins. This do as often as you drink it, in remembrance of Me."

Pax Domini

P *The peace of the Lord be with you always.*



G A - - - men.

Agnus Dei



A O Christ, the Lamb of God, You take a-way the sin of the world,



have mercy up-on us. O Christ, the Lamb of God, You take a-way the



sin of the world, have mer-cy up-on us. O Christ, the Lamb of God, You



take a-way the sin of the world, grant us Your peace. A - - men.

-Be seated-

Distribution

Guests, please read and take note of the explanation of our Communion practice on page 2 in this service folder.

Hymn • 553, “Behold a Host, Arrayed in White”

- | | |
|--|--|
| <p>1. Behold a host, arrayed in white, Like thousand snow-clad mountains bright; With palms they stand. Who is this band Before the throne of light? Lo, these are they, of glorious fame, Who from the great affliction came And in the flood of Jesus’ blood Are cleansed from guilt and blame. Now gathered in the holy place, Their voices they in worship raise; Their anthems swell where God doth dwell Mid angels’ songs of praise.</p> | <p>2. Despised and scorned, they sojourned here; But now, how glorious they appear! Those martyrs stand, a priestly band, God’s throne forever near. So oft in troubled days gone by, In anguish they would weep and sigh; At home above the God of love For aye their tears shall dry. They now enjoy their Sabbath rest, The paschal banquet of the blest; The Lamb, their Lord, at festal board Himself is host and guest.</p> |
|--|--|

3. Then hail! ye mighty legions, yea,
 All hail! now safe and blest for aye;
 And praise the Lord, who with His Word
 Sustained you on the way.
 Ye did the joys of earth disdain,
 Ye toiled and sowed in tears and pain;
 Farewell, now bring your sheaves and sing
 Salvation's glad refrain.
 Swing high your palms, lift up your song,
 Yea, make it myriad voices strong:
 Eternally shall praise to Thee,
 God, and the Lamb belong.

Hymn • 328, “Soul, Adorn Thyself with Gladness”

- | | |
|---|---|
| <p>1. Soul, adorn thyself with gladness, Leave behind all gloom and sadness. Come into the daylight's splendor; There with joy thy praises render Unto Him whose grace unbounded Hath this wondrous Supper founded. High o'er all the heav'ns He reigneth, Yet to dwell with thee He deigneth.</p> | <p>3. He who craves a precious treasure Neither cost nor pain will measure, But the priceless gifts of heaven God to us hath freely given. Though the wealth of earth were proffered, Naught would buy the gifts here offered: Christ's true body, for thee riven, And His blood, for thee once given.</p> |
| <p>2. Hasten as a bride to meet Him, And with loving rev'rence greet Him, For with words of life immortal Now He knocketh at thy portal. Haste to ope the gates before Him, Saying, while thou dost adore Him: Suffer, Lord, that I receive Thee, And I nevermore will leave Thee.</p> | <p>4. Ah, how hungers all my spirit For the love I do not merit! Oft have I, with sighs fast thronging, Thought upon this food with longing, In the battle well-nigh worsted, For this cup of life have thirsted. For the Friend who here invites us And to God Himself unites us.</p> |

6. Human reason, though it ponder,
 Cannot fathom this great wonder,
 That Christ's body e'er remaineth
 Though it countless souls sustaineth,
 And that He His blood is giving
 With the wine we are receiving.
 These great mysteries unsounded
 Are by God alone expounded.

7. Jesus, Sun of Life, my Splendor,
 Jesus, Thou my Friend most tender,
 Jesus, Joy of my desiring,
 Fount of life, my soul inspiring—
 At Thy feet I cry, my Maker:
 Let me be a fit partaker
 Of this blessed food from heaven
 For our good, Thy glory, given.

8. Lord, by love and mercy driven,
 Thou hast left Thy throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Thy blood in sadness.
 By this blood redeemed and living,
 Lord, I praise Thee with thanksgiving.

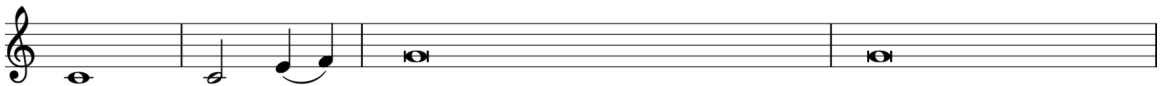
9. Jesus, Bread of Life, I pray Thee,
 Let me gladly here obey Thee.
 By Thy love I am invited;
 Be Thy love with love requited.
 From this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gifts Thou here dost give me
 As Thy guest in heav'n receive me.

-Stand-

Nunc Dimittis



Lord, now You let Your servant de - part in peace ac - cord-ing to Your



word. For my eyes have seen Your salvation, which You have pre -



pared be - fore the face of all people, A light to light - en the



Gen-tiles and the glo - ry of Your peo-ple Is - ra - el. Glo-ry



be to the Father and to the Son and to the Ho-ly Ghost; as it



was in the beginning, is now, and ev-ershall be, for - ev-ermore. A - men.

Communion Verse

☐ *O give thanks unto the Lord, for He is good.*



☑ And His mercy en - dures for-ev - er.

Collect of Thanksgiving

☐ *O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament. We ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You. We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.*



☑ A - men.

Benediction

☐ *The Lord bless you and keep you.*

The Lord make His face shine on you and be gracious to you.

The Lord look on you with favor and give you peace †.



☐ A - men, a - men, a - men.

-Be seated-

Closing Hymn • 554, sts. 7-8, “For All the Saints”

7. **But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way. Alleluia! Alleluia!**

8. **From earth’s wide bounds, from ocean’s farthest coast,
Through gates of pearl, streams in the countless host,
Singing to Father, Son, and Holy Ghost: Alleluia! Alleluia!**

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